

EXECUTIVE CABINET**THURSDAY, 3 DECEMBER 2009****DECISIONS**

Set out below is a summary of the decisions taken at the meeting of the Executive Cabinet held on Thursday, 3 December 2009. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

If you have any queries about any matters referred to in this decision sheet please contact Tony Uren on (01257) 515122 or email tony.uren@chorley.gov.uk

NUMBER	ITEM TITLE	RECOMMENDATION	DECISION
	APOLOGIES FOR ABSENCE DECLARATIONS OF ANY INTERESTS MINUTES OF LAST MEETING PUBLIC QUESTIONS REPORT OF THE JOINT OVERVIEW AND SCRUTINY TASK GROUP ON AFFORDABLE HOUSING	The report of the findings and recommendations of the of the Joint Overview and Scrutiny Task Group into issues surrounding the delivery of affordable housing in the Chorley, Preston and South Ribble districts was submitted for consideration.	That the findings and recommendations of the Joint Overview and Scrutiny Task Group be received and that the Executive's response to the recommendations be determined at a future

PRIVATE SECTOR HOUSING ASSISTANCE POLICY, 2010 - 2012

That the Private Sector Housing Assistance Policy, as now submitted, be approved in principle for consultation, with a view to its introduction in March 2010 following a further report to the Executive Cabinet in March 2010.

meeting.
Recommendation approved.

SECTION 106 AGREEMENTS FOR OPEN SPACE - INVOLVEMENT OF PARISH AND TOWN COUNCILS

That Parish and Town Councils, together with appropriate community groups, be formally invited to submit bids for the funding of projects to be funded from the Play and Recreation Fund created by Section 106 contributions, to be considered by the Executive Cabinet alongside bids from the Borough Council.

Recommendation approved.

ALCOHOL CONSUMPTION IN DESIGNATED PUBLIC PLACES - PROPOSALS FOR CHORLEY TOWN CENTRE AND ASTLEY PARK

1. That the outlined proposals to make a Designated Public Place Order under Section 13 of the Criminal Justice and Police Act 2001 in respect of the area identified as Chorley Town Centre and Astley Park on the plan appended to the submitted report be approved for consultation purposes.
2. That, provided evidence is supported and the proposals are endorsed by the Responsible Authority Group of the Safer Chorley and South Ribble Partnership, the Executive Member (Neighbourhoods) be delegated authority to determine the

3. That the outlined proposals to make a Designated Public Place Order under Section 13 of the Criminal Justice and Police Act 2001 in respect of the area identified as Chorley Town Centre and Astley Park on the plan appended to the submitted report be approved for consultation purposes.

implementation of the Designated Public Place Order.

4. That the suggested extension of the Designated Public Place Order to include the Coronation Recreation Ground be considered and determined along with other responses to the consultation.

5. That, provided evidence is supported and the proposals are endorsed by the Responsible Authority Group of the Safer Chorley and South Ribble Partnership, the Executive Member (Neighbourhoods) be delegated authority to determine the implementation of the Designated Public Place Order.

Recommendation approved.

Recommendation approved.

**CORPORATE DEBT
MANAGEMENT AND
RECOVERY POLICY
VALUE FOR MONEY REVIEW
OF THE CORPORATE**

That the Corporate Debt Management and Recovery Policy, as now presented, be approved and adopted.

That the report and findings of the Value for Money Review of the Council's Corporate

**SUPPORT SERVICES -
DETERMINATION OF
RESPONSE TO FINAL
REPORT**

Support Services be noted and that the recommendations contained in the respective findings reports for the Office of the Chief Executive; Human Resources and Organisational Development; Information and Communications Technology; Policy and Performance; and Corporate Governance (Civic Services, Legal Services and Democratic Services) Directorates be approved for development and implementation.

**EXCLUSION OF THE PUBLIC
AND PRESS**

That the press and public be excluded from the meeting for the following items of business on the ground that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

Recommendation approved.

**SOUTH LANCASHIRE HOME
IMPROVEMENT AGENCY**

That approval be given to the examination and instigation of proceedings to establish an in-house Home Improvement Agency offering Disabled Facility Grants, Home Repair Assistance and Energy Efficiency Grants/Advice.

Recommendation approved.

**PROPERTY SERVICES
CONTRACT**

1. That the proposed terms outlined in the submitted report aimed at settling the contractual dispute between the Council and Liberata be agreed.
2. That delegated authority be granted to the Assistant Chief Executive

Recommendations approved.

**VALUE FOR MONEY REVIEW
OF THE CORPORATE
SUPPORT SERVICES -
RESTRUCTURE PROPOSALS**

(Business Transformation), as the authority's Section 151 Officer, to conclude the negotiations, provided the costs remain within the Council's current budget for asset maintenance.

1. That the proposed amendments to the current structures and establishments of the Directorates and Sections examined during the Value for Money review of the Corporate Support Services, as now outlined in the submitted report, be approved for consultation purposes.
2. That the Executive Member (Resources) be granted delegated authority to consider the consultation responses and determine the proposals, provided there are no significant changes to the current proposals.

Recommendations approved.

**SENIOR MANAGEMENT
RESTRUCTURE - TO
CONSIDER PROPOSALS IN
THE LIGHT OF FEEDBACK
FROM CONSULTATION
PROCESS**

1. That the proposed new senior management structure for the Council, as set out in Appendix 3 to the submitted report, be approved and adopted.
2. That all Officers in deleted posts who are at risk of redundancy be given the opportunity to apply for the newly created posts as potential suitable alternative employment.

Recommendations approved.

3. That appointments to the three new Director posts be made by the respective Appointments Panel on 11 December 2009, with interviews for the new Service Head posts taking place prior to Christmas.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823 کیجئے:

